

**City of Oak Hill, Tennessee**  
**Board of Commissioners**  
**Regular Meeting Agenda**  
**May 26, 2020      5:00 P.M.**

- |   |                    |                         |        |
|---|--------------------|-------------------------|--------|
| 1. Call to Order                        | Mayor              |                         |        |
| 2. Introductions                        | Mayor              |                         |        |
| 3. Pledge of Allegiance                 | Mayor              |                         |        |
| 4. Approval of Agenda                   |                    |                         |        |
| 5. Public Comments                      |                    |                         |        |
| 6. Approval of Minutes                  |                    |                         |        |
| a. May 13, 2020                         |                    |                         |        |
| 7. Approval of Financial Report         |                    |                         |        |
| a. April 2020                           |                    |                         |        |
| 8. Old Business                         | Discussion<br>Time |                         |        |
| a. ORDINANCES                           |                    |                         |        |
| i.                                      |                    |                         |        |
| 9. New Business                         |                    |                         |        |
| a. ORDINANCES                           |                    |                         |        |
| i. Budget Ordinance                     | O-20-06-01-20      | 1 <sup>st</sup> Reading | 15 min |
| b. RESOLUTIONS                          |                    |                         |        |
| c. ACTION ITEMS                         |                    |                         |        |
| 10. Staff Reports (Internal & External) |                    |                         |        |
| 11. Public Comments                     |                    |                         |        |
| 12. Requests for Future Agenda          |                    |                         |        |
| 13. Board Comments                      |                    |                         |        |
| 14. Adjournment                         |                    |                         |        |

*This meeting will be conducted permitting Commissioners to participate by telephone or other electronic means as authorized by TCA 8-44-108.*