

**City of Oak Hill, Tennessee**  
**Board of Commissioners**  
**Regular Meeting Agenda**  
**February 25, 2020      5:00 P.M.**

- |     |   |                     |                         |        |                    |
|-----|---|---------------------|-------------------------|--------|--------------------|
| 1.  | Call to Order   |                     |                         |        | Mayor              |
| 2.  | Introductions   |                     |                         |        | Mayor              |
| 3.  | Pledge of Allegiance  |                     |                         |        | Mayor              |
| 4.  | Approval of Agenda  |                     |                         |        |                    |
| 5.  | Audit Report - Crosslin                                       |                     |                         |        |                    |
| 6.  | Public Comments   |                     |                         |        |                    |
| 7.  | Approval of Minutes   |                     |                         |        |                    |
|     | a. January 28, 2020   |                     |                         |        |                    |
| 8.  | Old Business  |                     |                         |        | Discussion<br>Time |
|     | a. ORDINANCES   |                     |                         |        |                    |
|     | i. 3 to 5 Commissioner Ordinance                              | O-20-02-01-00 (BOC) | 2 <sup>nd</sup> Reading | 10 min |                    |
| 9.  | New Business  |                     |                         |        |                    |
|     | a. ORDINANCES   |                     |                         |        |                    |
|     | i.  |                     |                         |        |                    |
|     | b. RESOLUTIONS  |                     |                         |        |                    |
|     | c. ACTION ITEMS   |                     |                         |        |                    |
|     | i. City Manager Contract                                      |                     |                         | 5 min  |                    |
|     | ii. Radnor Lake Natural Area Impact Zone Ordinance Discussion |                     |                         | 10 min |                    |
|     | iii. Bulk Building Regulations Discussion                     |                     |                         | 15 min |                    |
|     | iv. Metro & Local Stormwater Regulations                      |                     |                         | 15 min |                    |
| 10. | Staff Reports (Internal & External)                           |                     |                         |        |                    |
| 11. | Public Comments   |                     |                         |        |                    |
| 12. | Requests for Future Agenda                                    |                     |                         |        |                    |
| 13. | Board Comments  |                     |                         |        |                    |
| 14. | Adjournment   |                     |                         |        |                    |

*This meeting will be conducted permitting Commissioners to participate by telephone or other electronic means as authorized by TCA 8-44-108.*