

**City of Oak Hill, Tennessee**  
**Board of Commissioners**  
**Regular Meeting Agenda**  
**January 28, 2020 5:00 P.M.**

- |     |   |                     |  |                         |                    |
|-----|---|---------------------|--|-------------------------|--------------------|
| 1.  | Call to Order                               |                     |  |                         | Mayor              |
| 2.  | Introductions                               |                     |  |                         | Mayor              |
| 3.  | Pledge of Allegiance                        |                     |  |                         | Mayor              |
| 4.  | Approval of Agenda                          |                     |  |                         |                    |
| 5.  | Public Comments                             |                     |  |                         |                    |
| 6.  | Approval of Minutes                         |                     |  |                         |                    |
|     | a. November 26, 2019                        |                     |  |                         |                    |
| 7.  | Old Business                                |                     |  |                         | Discussion<br>Time |
|     | a. ORDINANCES                               |                     |  |                         |                    |
|     | b. RESOLUTIONS                              |                     |  |                         |                    |
|     | c. ACTION ITEMS                             |                     |  |                         |                    |
| 8.  | New Business                                |                     |  |                         |                    |
|     | a. ORDINANCES                               |                     |  |                         |                    |
|     | i. 3 to 5 Commissioner Ordinance            | O-20-02-01-00 (BOC) |  | 1 <sup>st</sup> Reading | 15 min             |
|     | b. RESOLUTIONS                              |                     |  |                         |                    |
|     | c. ACTION ITEMS                             |                     |  |                         |                    |
|     | i. Public Works Contract Extension          |                     |  |                         | 5 min              |
|     | ii. Snow Removal Contract Extension         |                     |  |                         | 5 min              |
|     | iii. Investment Rules                       |                     |  |                         | 5 min              |
|     | iv. Speed Limits/Traffic Calming Discussion |                     |  |                         | 10 min             |
|     | v. City Manager Hiring Timeline             |                     |  |                         | 10 min             |
| 9.  | Staff Reports (Internal & External)         |                     |  |                         |                    |
| 10. | Public Comments                             |                     |  |                         |                    |
| 11. | Requests for Future Agenda                  |                     |  |                         |                    |
| 12. | Board Comments                              |                     |  |                         |                    |
| 13. | Adjournment                                 |                     |  |                         |                    |

*This meeting will be conducted permitting Commissioners to participate by telephone or other electronic means as authorized by TCA 8-44-108.*